



COUNTY OF SANTA CLARA  
**Behavioral Health Services**

**BHSD 5512 WELLNESS GROUPS REPORT**

02/08/24

# REVISIONS

Date	Slides	Revisions

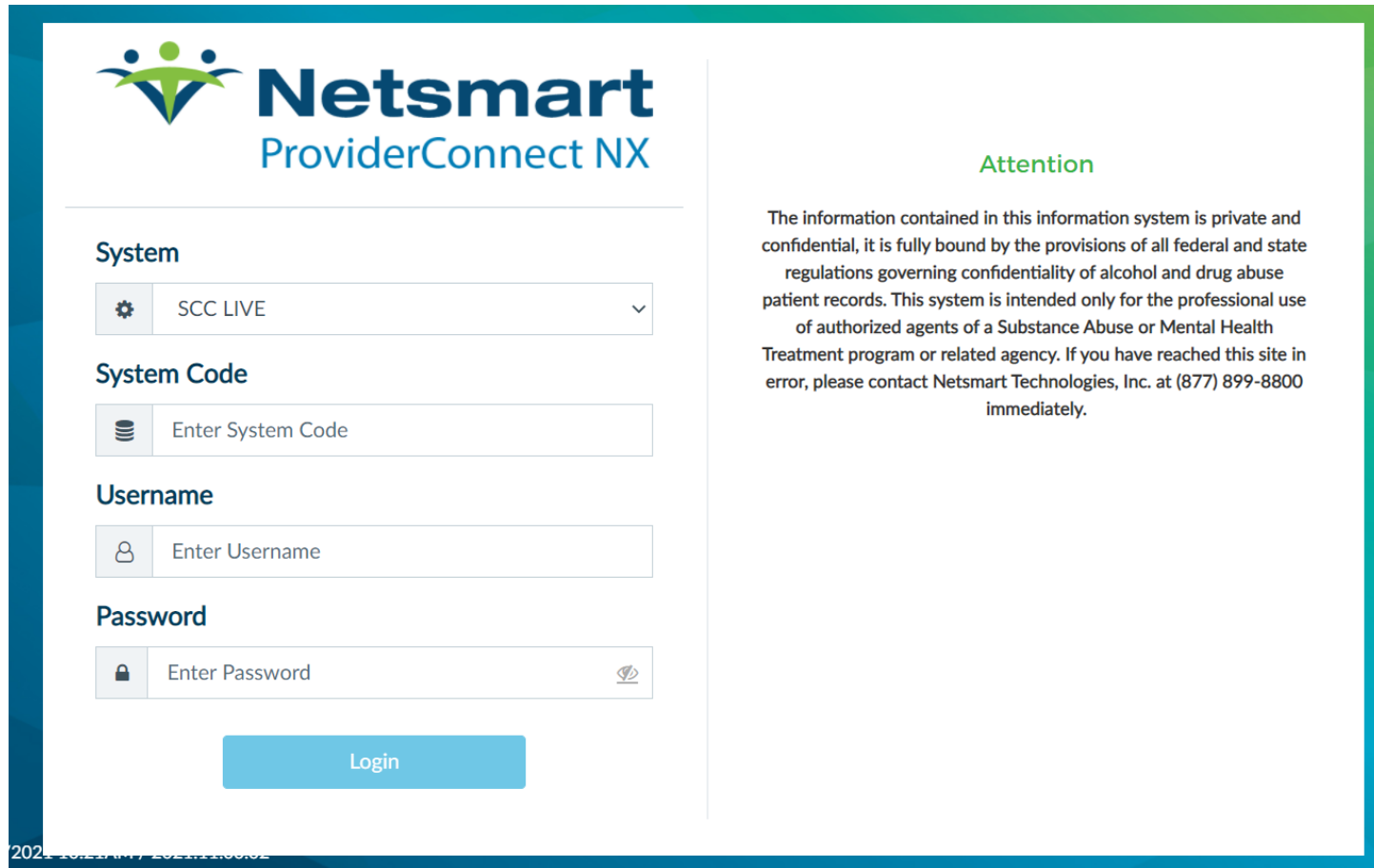
# BHSD 5512 WELLNESS GROUPS REPORT


## **Purpose of Form:**

The report is to be used by Contract Monitors and CCPs to aggregate data to review how a particular CCP are providing services. This report provides the information about the Wellness Group sessions that were held by CCPs in a given period based on input Start date and End date.

# SIGN ON TO PROVIDERCONNECTNX

Enter the System Code, Username, and Password that were provided to you.



 **Netsmart**  
ProviderConnect NX

**System**

**System Code**

**Username**

**Password**

Login

**Attention**

The information contained in this information system is private and confidential, it is fully bound by the provisions of all federal and state regulations governing confidentiality of alcohol and drug abuse patient records. This system is intended only for the professional use of authorized agents of a Substance Abuse or Mental Health Treatment program or related agency. If you have reached this site in error, please contact Netsmart Technologies, Inc. at (877) 899-8800 immediately.

# HOW TO ACCESS

After login click on Search, type and select **BHSD 5512 Wellness Groups Report**.

The screenshot shows a search interface with a search bar containing 'BHSD 5512 Well'. Below the search bar, there are filter buttons for 'All 1', 'Clients 0', 'Staff 0', and 'Forms 1'. The search results are displayed under the heading 'Here is what I found:'. A table with the following columns is shown:

Undock	Name	Menu Option
	BHSD 5512 Wellness Groups Report	/ Avatar MSO / MSO Reports

A yellow arrow points to the 'Name' column of the table.

The below screen will appear after selecting the BHSO 5512 Wellness Groups Report form.

**BHSO 5512 WELLNESS GROUPS REPORT** Process Discard Add to f

**BHSO 5512 Wellness Groups Report**

Enter County Contracted Provider (CCP) \* Start Date \*

T Y

Select Enter Program \* End Date \*

T Y

Enter the **(1)** Contracting Provider, select the corresponding **(2)** Program. Enter the date range in **(3)** Start Date and **(4)** End Date. Lastly, select **(5)** Process.

The screenshot shows a web form titled "BHS 5512 Wellness Groups Report". At the top right, there are three buttons: "Process", "Discard", and "Add to F". The form contains the following fields:

- 1**: A search input field labeled "Enter County Contracted Provider (CCP) \*" with the value "Catholic Charities-MH (30200)".
- 2**: A dropdown menu labeled "Select Enter Program \*" with the selected value "YMH CCSCC - COMM BASED DROP-IN CNTR".
- 3**: A date input field labeled "Start Date \*" with the value "01/01/2023".
- 4**: A date input field labeled "End Date \*" with the value "01/30/2024".
- 5**: The "Process" button.

The below crystal report will appear. The report will generate Admission Program Name, Type of Group, Name of Group, Duration of the Group, # of Attendees, Group Facilitator, Were clients referred to BHSD, # of clients referred, Date of Group, and Time of Group within the selected date range.



### BHSD 5512 Wellness Group CWS Form Report

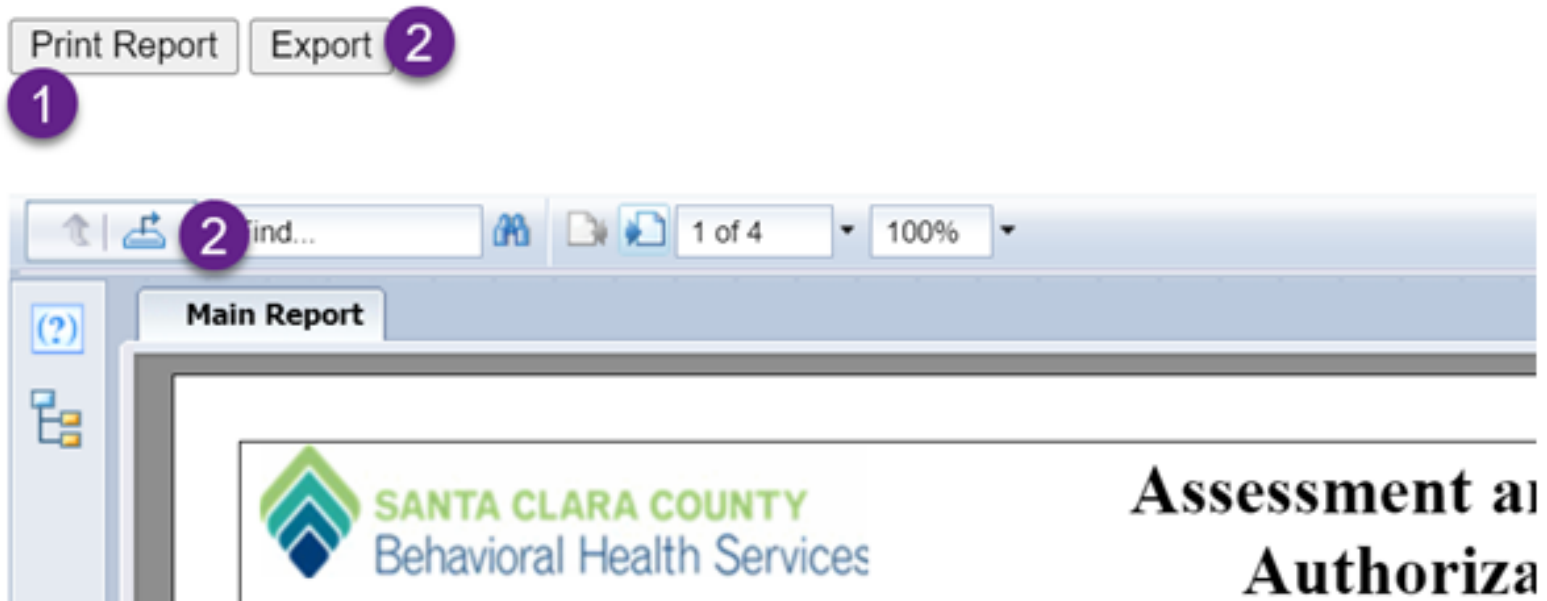
Reporting Period: 1/1/2023 To 1/30/2024

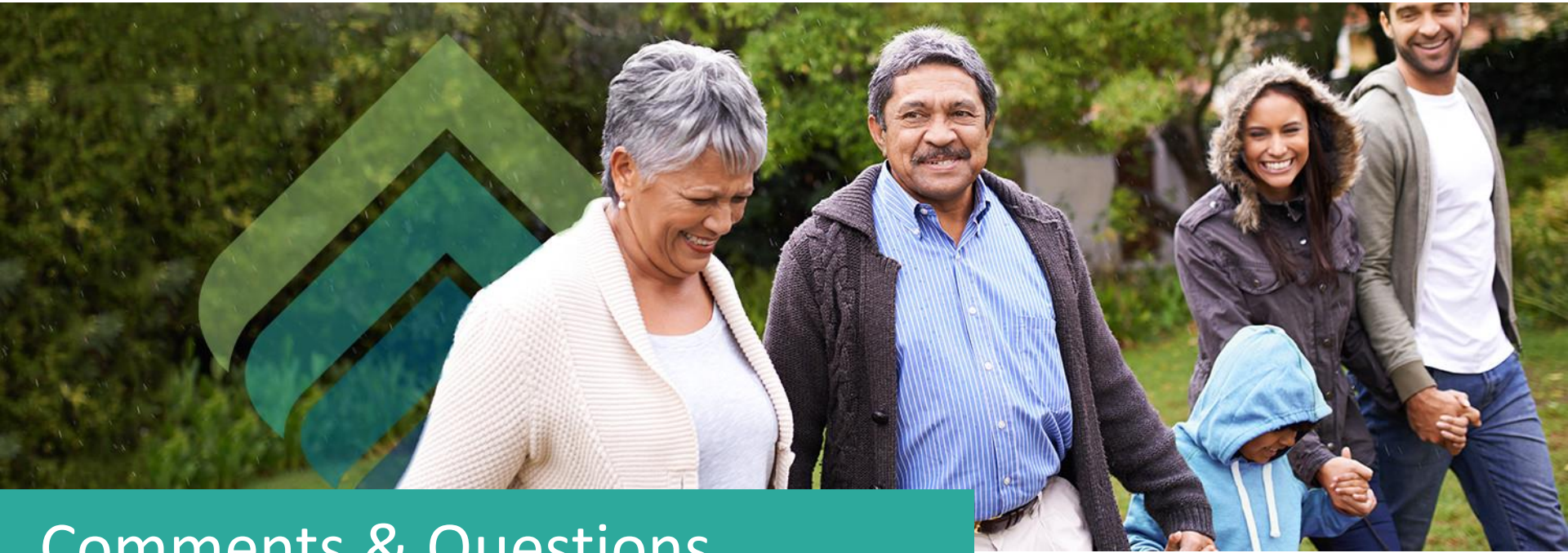
<u>Admission Program Name</u>	<u>Type of Group</u>	<u>Name of Group</u>	<u>Duration of the Group</u>	<u># of Attendees</u>	<u>Group Facilitator</u>	<u>Were clients referred to BHSD</u>	<u># of clients referred</u>	<u>Date of Group</u>	<u>Time of Group</u>
yMH CCSCC - COMM BASED DROP-IN CNTR	Support Group	Healthy Relationships	90	8	John Doe	No	0	10/4/2023	09:30 AM
yMH CCSCC - COMM BASED DROP-IN CNTR	Support Group	Communication Skills	90	6	John Doe	No	0	10/9/2023	10:00 AM
yMH CCSCC - COMM BASED DROP-IN CNTR	Psychoeducation Group	Cannabis Intervention	60	13	John Doe	No	0	11/28/2023	03:00 PM
yMH CCSCC - COMM BASED DROP-IN CNTR	Support Group	Social Arts	90	8	John Doe	No	0	1/15/2024	10:00 AM
yMH CCSCC - COMM BASED DROP-IN CNTR	Support Group	Social Arts	90	17	John Doe	No	0	1/17/2024	09:30 AM



# HOW TO PRINT/EXPORT REPORT

The report will have opened in a new window; you can **(1)** Print to PDF or **(2)** Export it to a different format.





# Comments & Questions