

**County of Santa Clara  
Office of the Registrar of Voters  
1555 Berger Drive, Building 2  
San Jose, California, 95112  
NOTICE OF THE NOVEMBER 5, 2024, GENERAL ELECTION**

**NOTICE IS HEREBY GIVEN** to the qualified electors of the **Campbell Union High School District**, County of Santa Clara, California, that in accordance with the provisions of the California Government Code and California Elections Code, an Election for purposes of a measure to be held on **November 5, 2024**, at which the following measure shall be submitted to and voted on by the qualified electors within the **Campbell Union High School District**.

**MEASURE**

**To repair/upgrade high school classrooms, science labs, career-training facilities, and instructional technology to support college/career readiness in math, science, technology, engineering, arts, and skilled trades; modernize older facilities; and improve security systems, fire alarms, access for students with disabilities, shall Campbell Union High School District's measure authorizing \$474,000,000 in bonds at legal rates be adopted, levying \$24 per \$100,000 assessed value (raising \$27,500,000 annually) while bonds are outstanding, with citizen oversight, annual audits and all money locally-controlled?**

**Bonds - YES \_\_\_\_\_ Bonds - NO \_\_\_\_\_**

**NOTICE IS ALSO GIVEN** that arguments for or against said measure may be submitted to the Office of the Registrar of Voters by electronic submittal to [candidateservices@rov.sccgov.org](mailto:candidateservices@rov.sccgov.org) or in-person at the address listed above at the Candidate Services Division, no later than 5:00 p.m. on **August 13, 2024**. The governing board or any member or members of the board, any individual voter who is eligible to vote on the measure, or a bona fide association of citizens, or a combination of such voters and associations may file a written argument for or against the Measure. No argument shall exceed 300 words in length. No more than five signatures shall appear with any argument submitted. Printed arguments submitted shall be titled either "Argument in Favor of Measure" or "Argument Against Measure." Words used in the title shall not be counted when determining the length of any argument.

The Office of the Registrar of Voters shall make the arguments available for public examination during business hours for a period of 10-calendar days starting on **August 14, 2024**, and ending on **August 23, 2024**, immediately following the filing deadline for submission of arguments.

The Office of the Registrar of Voters will select an argument in favor and an argument against the measure to be printed and distributed in the County Voter Information Guides (CVIGs).

The Registrar of Voters will send a copy of the selected argument in favor of the measure to the authors of the argument against, and a copy of the selected argument against to the authors of the argument in favor. The authors may prepare and submit a rebuttal argument not to exceed 250 words in length. Each rebuttal argument shall immediately follow the direct argument that it seeks to rebut and shall be titled "Rebuttal to Argument in Favor of Measure," or "Rebuttal to Argument Against Measure." Words used in the title shall not be counted when determining the length of any rebuttal argument. The rebuttal arguments must be filed with the Office of the Registrar of Voters no later than 5:00 p.m. on **August 20, 2024**.

The Office of the Registrar of Voters shall make the rebuttal arguments available for public examination during business hours for a period of 10-calendar days starting on **August 21, 2024**, and ending **August 30, 2024**, immediately following the filing deadline for submission of rebuttal arguments.

All arguments and rebuttals filed pursuant to this notice shall be accompanied by the following form statement to be signed by each author:

The undersigned author(s) of the ARGUMENT/REBUTTAL TO ARGUMENT IN FAVOR OF/AGAINST Ballot Measure at the Election in the **Campbell Union High School District**, County of Santa Clara, to be held **November 5, 2024**, hereby state that such argument is true and correct to the best of his/her/their knowledge and belief.

**NOTICE IS GIVEN** that all active registered voters will automatically be mailed a Vote by Mail ballot package by **October 7, 2024**, the Vote Centers for said election will be open starting on **October 26, 2024**, through **November 5, 2024**, for varying hours of operations. Please see our List of Vote Centers hours of operation posted on our website at <https://www.sccvote.org/>. The Vote Centers will be open on Election Day, **November 5, 2024**, from 7:00 a.m. until 8:00 p.m. All ballots cast in said election will be counted centrally at the Office of the Registrar of Voters.

**NOTICE IS ALSO GIVEN** that, pursuant to Elections Code section 15101(b), Vote by Mail ballots will be opened and processed for counting beginning **October 7, 2024**, at the Office of the Registrar of Voters.

**Dated: August 7, 2024**

Matt Moreles, Acting Registrar of Voters