



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

1500 11<sup>th</sup> Street, 5<sup>th</sup> Floor, Sacramento, CA 95814 | Tel 916.657.2166 | Fax 916.653.3214 | www.sos.ca.gov

December 12, 2019

County Clerk/Registrar of Voter (CC/ROV) Memorandum #19148

TO: All County Clerks/Registrars of Voters

FROM: /s/ Kirsten Larsen  
Program Manager, Candidate Filing and Election Night Reporting

RE: Presidential Primary: Randomized Alphabet Drawing

In accordance with Elections Code section 13112(b)(1)(B), the Secretary of State's office conducted a drawing of the letters of the alphabet to determine the randomized alphabet for use in the above election. Listed below is the official order of letters for use in determining placement of candidates' names on the ballot.

Please note that this alphabet is to be applied THROUGHOUT the candidate's entire last name, so if more than one candidate's surname begins with the same letter, the second letter of the surname determines who goes first, according to where the second letter of the name appears in the random alphabet. For example, if two candidates with the surname of Campbell and Carlson are running for the same office, their order on the ballot will depend on the order in which the letters "M " and "R" were drawn in the randomized alphabet drawing.

- |    |   |     |   |     |   |     |   |     |   |
|----|---|-----|---|-----|---|-----|---|-----|---|
| 1. | A | 7.  | W | 13. | O | 19. | P | 25. | I |
| 2. | Z | 8.  | L | 14. | D | 20. | Q | 26. | T |
| 3. | R | 9.  | F | 15. | K | 21. | V |     |   |
| 4. | C | 10. | N | 16. | S | 22. | U |     |   |
| 5. | H | 11. | Y | 17. | M | 23. | B |     |   |
| 6. | E | 12. | X | 18. | J | 24. | G |     |   |

# County of Santa Clara

## Registrar of Voters

1555 Berger Drive, Bldg. 2  
San Jose, CA 95112  
Mailing Address: P.O. Box 611360, San Jose, CA 95161-360  
1(408) 299-VOTE (8683) 1(866) 430-VOTE (8683) FAX: 1(408) 998-7356  
www.sccvote.org



## REGISTRAR OF VOTERS

Results of the randomized alphabet drawing held in Santa Clara County, pursuant to Elections Code Section 13112(e) and (i), on December 12, 2019 at 11:00 am for the **Presidential Primary Election** on March 3, 2020 for Legislative offices that cross county boundaries.

1.	<b>L</b>	10.	<b>E</b>	19.	<b>M</b>
2.	<b>D</b>	11.	<b>W</b>	20.	<b>G</b>
3.	<b>Z</b>	12.	<b>U</b>	21.	<b>N</b>
4.	<b>R</b>	13.	<b>K</b>	22.	<b>Y</b>
5.	<b>A</b>	14.	<b>T</b>	23.	<b>S</b>
6.	<b>H</b>	15.	<b>J</b>	24.	<b>F</b>
7.	<b>B</b>	16.	<b>O</b>	25.	<b>Q</b>
8.	<b>V</b>	17.	<b>X</b>	26.	<b>C</b>
9.	<b>P</b>	18.	<b>I</b>		